

YADKIN COUNTY BOARD OF COMMISSIONERS
Monday, October 17, 2005
7:00 P.M.

Note: Anyone with Disability (ies) who needs an accommodation to participate is to inform prior to noon, Friday.

Call to Order

Chairman D.C. Swaim

Invocation

Pledge to the Flag led by East Bend Elementary student

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|-----|-----------|---------------------------|---------|
| 1. | 7:00 p.m. | Public Hearing- Financing | |
| 2. | 7:10 | Public comments | Page 2 |
| 3. | 7:20 | Minutes | Page 3 |
| 4. | 7:25 | Animal Control | Page 11 |
| 5. | 7:35 | Planning & Zoning | Page 13 |
| 6. | 7:40 | Governing Body | Page 17 |
| 7. | 7:45 | Sheriff | Page 19 |
| | 8:00 | Break | |
| 8. | 8:15 | EMS | Page 20 |
| 9. | 8:25 | Water/Sewer | Page 21 |
| 10. | 8:35 | Tax Administration | Page 25 |
| 11. | 8:45 | Administration | Page 29 |
| 12. | 8:55 | Commissioner comments | Page 31 |
| 13. | 9:30 | Manager comments | Page 32 |